


Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | | | | |
|---------------------------|-------------|----------------------------|---------|-----------------|--------------|----------------------------|---------|
| PHOTO NO. 987600 | | LOT NO. T360 | | MAP REFERENCE C | | CONTAINER 20 015 1 51 1 SW | |
| COUNTRY BR | | PROVINCE RIO GRANDE DO SUL | | | | | |
| AREA NO 1.334 | SUBJECT C56 | SUBJECT C5H | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 10 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| PORTO | ALE | GR | IE | QU | ACH | IO | |
| 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 |
| S | IN | C | IV | F | OR | INDIE | PIE |
| NINE NINE DAY CELEBRATION | | | | | | | |
| 810 | | | | | | | |
| 25X1G | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| Sept 63 | | 2 | 1 | 3 | 2 | [REDACTED] | |
| CAPTIONED BY | | | | [REDACTED] | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | |
|---------------------|--------------------|------------------------------|------------------|---------|
| PHOTO NO. 987601 | LOT NO. T 360 | MAP REFERENCE C | ARTIST 25 335 | 54 35 W |
| COUNTRY BR | PROVINCE PARANA | | | |
| AREA NO. 433H | SUBJECT AKW | SUBJECT D36 | SUBJECT | SUBJECT |
| F 0 2 | 5 D O | 10 I G U A C U | 15 A P R O | 20 A |
| C H | 25 T O | 30 I N T E R N A T I O N A L | 35 | 40 |
| B R I D G E | | 50 | | |

1 2 8

| | | | | | |
|------------------------|------|---------|--------------------|--------------|---|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| June 6 3 4 | 1 | 3 | 2 | |  |
| CLASSIFICATION CONF | | | CAPTIONED BY Bf | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

PHOTO NO. 987602 LOT NO. T360 MAP REFERENCE C LATITUDE 23 32 S LONGITUDE 46 34 W

COUNTRY BR PROVINCE SAO PAULO

AREA NO 833H SUBJECT C6B SUBJECT C62 SUBJECT C28

S A O P A U L O A V C O N S O L

A C A O M O D E R N O F F I C E B

U I L D I N G

67

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Sept 63 | 4 | 1 | 3 | 3 | |

CLASSIFICATION CONF CAPTIONED BY SBY

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

PHOTO NO. 987603 LOT NO. T360 MAP REFERENCE C LATITUDE 23 32 S LONGITUDE 46 34 W

COUNTRY BR PROVINCE SAO PAULO

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 833H | C48 | C62 | | | | | | | |
| SAO | PAULO | | | PA | RA | | BE | LO | |
| W | MUNICIPAL | | | THE | AT | | EL | | |
| (MY | FACIAL | | | LADY | CAST | | POSING) | | |

610

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Sept 63 | 4 | 1 | 3 | 2 | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

PHOTO NO. 987604 LOT NO. T360 MAP REFERENCE C LATITUDE 22 50S LONGITUDE 47 05W

COUNTRY BR PROVINCE SAO PAULO

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 833H | CGB | | | | | | | |
| CAMP | IN | AS | | | SIT | RE | ET | CIA R |
| | 25 | | | | | | | |
| | 45 | | | | | | | |

8, 32

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|------------------|--------------|----------------------|
| Sept 16 3 | 4 | 1 | 3 | 7 | |
| CLASSIFICATION CONF | | | CAPTIONED BY SBY | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5
 FORM NO. 174 USE PREVIOUS EDITIONS
 PHOTO ANALYSIS REPORT

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | | | | |
|----------------|----------|-----------|--------------|---------|---------|--------------|---------|
| PHOTO NO. | LOT NO. | REFERENCE | DATE | | | | |
| | T360 | C | 25 | 7/5 | 54 | 26 | W |
| COUNTRY | PROVINCE | | | | | | |
| BR | DARANA | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 433H | D3A | | | | | | |
| 1 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| IGUIA | ZU | FALL | LS | AIR | GENT | | |
| WIE | EXTEN | SIB | N | OF | FALL | | |
| LS | | | | | | | |
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| June | 63 | 4 | 1 | 3 | 1 | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | |
| CONF | | | BY | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | | | | | | | | |
|----------------------|--|---------|--|---------------------|--|---------|--|-----------------------|--|-----------------|--|
| PHOTO NO. | | 987606 | | LOT NO. | | T360 | | NB | | 25 27 30 31 W | |
| COUNTRY | | | | PROVINCE | | | | | | | |
| BR | | | | PARANA | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| Y33H | | CG7 | | SIG | | DIG | | | | | |
| I R A T ⁵ | | | | A E R ¹⁰ | | I A L | | V I E W ¹⁵ | | F ²⁰ | |
| R O M ²⁵ | | N E | | | | | | | | | |
| | | | | | | | | | | | |

16

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|----|------|---------|--------------|--------------|----------------------|
| UNCLAS | 63 | 8 | 1 | 3 | 2 | [REDACTED] |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| CONF | | | | [REDACTED] | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

REF ID: A5962 C - 64725

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

PHOTO ANALYSTS REPORT

| | | | | | | | | | |
|------------------|---------|--------------|---------|-----------------|--------------|----------------------|---------|-------------------|---------|
| PHOTO NO. 981607 | | LOT NO. T360 | | MAP REFERENCE C | | LATITUDE 25 33 S | | LONGITUDE 49 14 W | |
| COUNTRY BR | | | | PROVINCE PARANA | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 4334 | CG2 | DIG | | | | | | | |
| CURR | TI | BA | 10 | AER | AL | | | | 20 |
| W | FROM | M | 30 | | | | | | 40 |
| | | | 50 | | | | | | |
| | | | | | | | | | |
| 1,6 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| JUN 63 | | 8 | 1 | 3 | 2 | [REDACTED] | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| CONF | | EBL | | | | | | | |


Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | |
|--|--------------------|------------------------|---------------------|----------------------|
| PHOTO NO. 987608 | LOT NO. T360 | MAP REFERENCE (NIS) | LATITUDE 25 23 S | LONGITUDE 51 27 W |
| COUNTRY BR | PROVINCE PARANA | | | |
| AREA NO. 433H | SUBJECT C68 | SUBJECT DIB | SUBJECT | SUBJECT |
| GUAIR ⁵ AIPUIA VIA ¹¹ T AIE ¹³ RI A L ²³ NEW ²⁵ FROM ²⁰ NE ³⁵ OF ⁴⁰ TOWN ⁴⁰ & TU ⁴⁵ MBL ⁵⁰ IN ⁵⁰ G ⁵⁰ UPLANDS | | | | |

1,6

| | | | | | |
|------------------------|------|---------|---------------------|--------------|---|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| June 63 | 8 | 1 | 3 | 2 |  |
| CLASSIFICATION CONF | | | CAPTIONED BY EBZ | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | | | | | | |
|---|---------|--------------|-----------------------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. 987609 | | LOT NO. T360 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY BR | | | PROVINCE MINIS GERAIS | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 333H | AKV | DIB | | | | | | | |
| G1 AIN ⁵ T1 ANT ¹⁰ HILL ¹⁵ A LONG ²⁰ | | | | | | | | | |
| R1 O1 ²⁵ BEL ³⁰ O ³⁵ HORIZON ⁴⁰ TIE ⁴⁵ H | | | | | | | | | |
| IWAY ⁴⁵ T ⁵⁰ BETW ⁵⁵ EEN SANTOS DU | | | | | | | | | |
| MONT ⁶⁰ & BARRACENA. (21 14S 43 46W) | | | | | | | | | |
| (21 28'S 43 34'W) | | | | | | | | | |
| 1, 28 | | | | | | | | | |

| | | | | | |
|---------------------|------|---------|------------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| July 63 | 4 | 1 | 8 | 2 | 25X16 |
| CLASSIFICATION CONF | | | CAPTIONED BY EBF | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | | | | |
|-------------------|--------|---------|-----------------------|---------------|---|------------------|-----------------|
| PHOTO NO. | 987610 | LOT NO. | T360 | MAP REFERENCE | C | COORDINATES | 18 48 S 43 34 W |
| COUNTRY | BR | | PROVINCE MINAS GERAIS | | | | |
| AREA NO. | 333 H | SUBJECT | C12 | SUBJECT | | SUBJECT | |
| C O N G O N H A S | | 10 | | D O | | 15 C A M P O | |
| S C U L P T U R E | | 25 | | 30 B Y | | 35 A L E I J A D | |
| I N H O | | 40 | | 50 | | | |

9,10

| | | | | | | | | | | | |
|----------------|------|------|---|--------------|---|------------|---|--------------|---|----------------------|------------|
| DATE OF PHOTO | 7/63 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | [REDACTED] |
| CLASSIFICATION | | CONF | | CAPTIONED BY | | [REDACTED] | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | | | | | |
|-----------|--------|----------|-----------------|---------------|-----|----------|--|---------|
| PHOTO NO. | 987611 | LOT NO. | T360 | MAP REFERENCE | | LATITUDE | | |
| COUNTRY | BR | | PROVINCE PARANA | | | | | |
| AREA NO. | 433H | SUBJECT | HH4 | SUBJECT | D48 | SUBJECT | | SUBJECT |
| FARM | | CUT | | CUT | | CUT | | 20 |
| SUB- | | TROPICAL | | CAIL | | FOREST | | 40 |
| ABOUT | | 40 | | KIM | | E OF | | FOZ DO |
| IGUACU | | | | | | | | |

| | | | | | | | | | | | |
|----------------|---------|------|--------------|---------|-----|-------|---|--------------|---|----------------------|--|
| DATE OF PHOTO | JUNE 63 | TYPE | 8 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | |
| CLASSIFICATION | CONF | | CAPTIONED BY | | EBS | | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

FORM NO. 1-74 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | | | | | | |
|----------------------------|-------------|--------------|---------|-----------------|---------|----------|---------|-----------|---------|
| PHOTO NO. 587612 | | LOT NO. T360 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY B.R. | | | | PROVINCE PARANA | | | | | |
| AREA NO. 453H | SUBJECT AH4 | SUBJECT D88 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| NEW FARM LANDS IN HILL | | | | | | | | | |
| LIV UP LANDS IN OF IGUA | | | | | | | | | |
| CUI RIVER (N.E. OF TOWN OF | | | | | | | | | |
| BENJAMIN, 25 20S 53 53W) | | | | | | | | | |

| | | | | | | | |
|---------------------|--|--|------|---------|------------------|--------------|----------------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| JUNE 63 | | | 8 | i | 3 | 2 | |
| CLASSIFICATION CONF | | | | | CAPTIONED BY EBY | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | |
|---|--------------------|----------------|----------|
| PHOTO NO. 987613 | LOT NO. T360 | MAP REFERENCE | LATITUDE |
| COUNTRY BR | PROVINCE PARANA | | |
| AREA NO 433H | SUBJECT 348 | SUBJECT DIG | |
| AERIAL VIEW FROM NE OF CLEAR RE UPLANDS ABOUT 30 KM. SW OF CASCA EL (24 57S 53 28 W) | | | |

| | | | | | |
|------------------------|------|---------|--------------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| July 63 | 8 | 1 | 3 | 2 | |
| CLASSIFICATION CONF | | | CAPTIONED BY B+ | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

FORM NO. 74 1 Jan 54 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

PHOTO NO. 987615 LOT NO. T360 MAP REFERENCE C LATITUDE 24 57S LONGITUDE 53 28 W

COUNTRY BR PROVINCE PARANA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|----------------|---------|---------|---------|---------|---------|---------|---------|
| 433H | DIB | ANY | | | | | | |
| CASCAVEL | (NR) | | | | | | | |
| RANCHING | AREA | | | | | | | |
| AISICAVIEL | (VIEW FROM NE) | | | | | | | |

1,24

| DATE | PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------|-------|------|---------|-------|--------------|----------------------|
| June | 63 | 8 | 1 | 3 | 2 | [REDACTED] |

CLASSIFICATION CONF CAPTIONED BY EBL

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

PHOTO NO. 887616 LOT NO. T360 MAP REFERENCE C LATITUDE 25 41 S LONGITUDE 54 26 W

COUNTRY BR PROVINCE PARANA

AREA NO 433H SUBJECT D3A SUBJECT D48 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

1 G U I A Z U F A L L S 15 A " D A I S
Y T R E E " & T H E F A L L S 19
N T H E D I S T A N C E

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|------------------|--------------|----------------------|
| June 63 | 4 | 1 | 3 | 2 | [REDACTED] |
| CLASSIFICATION CONF | | | CAPTIONED BY EBY | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | | | | | | |
|------------------------|--|------------------|--|---------------------|--|------------------------------------|--|----------------|--|
| PHOTO NO. 987617 | | LOT NO. T 360 | | MAP REFERENCE C | | GRIDS 25 35 3 | | 57 35 W | |
| COUNTRY BR | | | | PROVINCE PARANA | | | | | |
| AREA NO. 433H | | SUBJECT D3A | | SUBJECT | | SUBJECT | | SUBJECT | |
| F O Z | | 5 D O | | 10 I G U A C U | | 15 | | 20 F A I L L S | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| 1 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| June 6 3 4 | | 1 | | 3 | | 1 | | 1 | |
| CLASSIFICATION CONF | | | | CAPTIONED BY EBS | | SOURCE OF PHOTOGRAPH [REDACTED] | | | |

Approved For Release 2000/06/02 : CIA-RDP80-05867A000401600013-5

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

[illegible]

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|---|---|------|---------|-------|--------------|----------------------|
| June | 6 | 3 | 4 | 1 | 3 | 2 | [REDACTED] |
| CLASSIFICATION | | | | | | CAPTIONED BY | |
| CONF | | | | | | ERJ | |

Approved For Release 2000/06/02 : CIA-RDP88-05867A000401600013-5

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | | | | |
|-----------|--------|--------------|-----------------|---------------|---|------------------------------|-----------------|
| PHOTO NO. | 987619 | LOT NO. | T360 | MAP REFERENCE | C | COORDINATES | 25 33 S 54 35 W |
| COUNTRY | BR | | PROVINCE PARANA | | | | |
| AREA NO | 433H | SUBJECT | D42 | SUBJECT | | SUBJECT | |
| FLOZ | | DIO | | EUAICU | | (IN R) A E | |
| R, AL | | VIEW | | FROM | | N E OF | |
| PARTLY | | Cleared | | SUB-TROPICAL | | FOREST. PARANA RIVER DEPRESS | |
| ION | | IN DISTANCE. | | | | | |

| | | | | | | | |
|----------------|--|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| June 63 | | | 7 | 1 | 3 | 1 | 25X16 |
| CLASSIFICATION | | | | | | CAPTIONED BY | |
| CONF | | | | | | ESF | |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | | | | | | |
|--|--------|----------|--------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 987620 | LOT NO. | T360 | MAP REFERENCE | C | LATITUDE | 25 33 S | LONGITUDE | 54 35 W |
| COUNTRY | BR | PROVINCE | PARANA | | | | | | |
| AREA NO. | 433H | SUBJECT | AM4 | SUBJECT | D48 | SUBJECT | | SUBJECT | |
| FLOZ DIO I GUACU (NIR) AIE RILAIL VIEW OF FAIRMILIAN DIST WILDS ABOUT 20 MILES E OF TOWN. IGUACU RIVER IN THE DISTANCE | | | | | | | | | |

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| June 63 | 7 | 1 | 3 | 2 | [REDACTED] |
| CLASSIFICATION | | | | | CAPTIONED BY |
| CONF | | | | | EB2 |

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FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT


Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | | | | |
|--|----------------|--------------------|---------|---------------------|--------------|----------------------|---------|
| PHOTO NO. 987621 | | LOT NO. T360 | | MAP REFERENCE | | LATITUDE | |
| COUNTRY BR | | PROVINCE PARANA | | | | | |
| AREA NO. 4334 | SUBJECT AKF | SUBJECT D48 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <p>PARANA PINES (ARAUCA LA) ABOVE THE EDGE OF THE SERRA DO MAR NEAR PRAGUARA ON RR TO PARANAGUA</p> | | | | | | | |
| 1, 27 | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| Sept 16 34 | | 4 | 1 | 3 | 2 | 25X16 | |
| CLASSIFICATION CONF | | | | CAPTIONED BY SBR | | | |

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| | | | | | | | | |
|---|--------------------|---------------|---------|---------|---------|---------|---------|---------|
| PHOTO NO. 987622 | LOT NO. T360 | MAP REFERENCE | DATE | | | | | |
| COUNTRY BR | PROVINCE PARANA | | | | | | | |
| AREA NO. 433H | SUBJECT DIA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| DEEP P ⁵ G O R G E ¹⁰ I N T H E S E ²⁰ R R A ²⁵ D O M A R ³⁰ A L O N G T A E ⁴⁰ R R ⁴⁵ T O P A R A N A G U A . | | | | | | | | |

| | | | | | |
|------------------------|------|---------|---------------------|--------------|---|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| SEP 63 | 3 | 1 | 3 | 1 |  |
| CLASSIFICATION CONF | | | CAPTIONED BY EHL | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | |
|---|--------------------|----------------|----------|
| PHOTO NO. 987628 | LOT NO. T360 | MAP REFERENCE | LATITUDE |
| COUNTRY BR | PROVINCE PARANA | | |
| AREA NO. 433H | SUBJECT AKF | SUBJECT C38 | |
| FARM ⁵ HOUSE ¹⁰ S E ¹³ OF P I R ²⁰ AGUARA ²⁵ BE ³⁰ F O R E ³⁵ F I L A S T ⁴⁰ TUNNEL ON ⁵⁰ R R TO PARANAGUA | | | |

1, 7, 27

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| Sept 63 | 4 | 1 | 3 | 2 | 25X40 |
| CLASSIFICATION | | | | | CAPTIONED BY |
| CONF | | | | | SRE |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | | | | |
|----------------|---------|--------------|--------|---------------|-----|----------------------------|---|
| PHOTO NO. | 987624 | LOT NO. | T 360 | MAP REFERENCE | | DATE | |
| COUNTRY | BR | PROVINCE | PARANA | | | | |
| AREA NO. | 433 H | SUBJECT | AKF | SUBJECT | DID | SUBJECT | |
| TRAIL | | N | | ENTERING | | TUNNEL | |
| L | | ALL ON | | G | | PRECIPITATION | |
| ROUTE | | DOWN | | SIERRA DO MAR | | FROM CURITIBA TO PARANAGUA | |
| Electro | | 1, 27 | | | | | |
| DATE OF PHOTO | Sept 63 | TYPE | 4 | CLASS | 3 | NO. OF CARDS | 2 |
| CLASSIFICATION | CONF | CAPTIONED BY | SBL | | | | |

| | | | | | | | |
|---------------------------------|-------------|-----------------|---------|---------------|---------|----------|---------|
| PICTURE NO. 587625 | | LOT NO. T360 | | MAP REFERENCE | | LATITUDE | |
| COUNTRY BR | | PROVINCE PARANA | | | | | |
| AREA NO. 433H | SUBJECT AKG | SUBJECT DID | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| RAILWAY BRIDGE (PONTIE | | | | | | | |
| DIE SIAO JOIAO) MORE TH | | | | | | | |
| AN LOO M TALS LONG & MORE | | | | | | | |
| THAN 80 HIGH EN ROUTE DOWN THE | | | | | | | |
| SERRA DO MAR BETWEEN CURITIBA & | | | | | | | |
| PARANAGUA. | | | | | | | |

27

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|----------------|--|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Sept 63 | | 3 | 1 | 3 | 2 | 25X16 |
| CLASSIFICATION | | CAPTIONED BY | | | | |
| CONF | | SBP | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 54

PHOTO ANALYSIS REPORT

GPO 11862 O - 647425

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

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|---------------------|--------------------|-----------------------|------------------|
| PHOTO NO. 987626 | LOT NO. T 360 | MAP REFERENCE | LATITUDE |
| COUNTRY BR | PROVINCE PARANA | | |
| AREA NO. 433H | SUBJECT C38 | SUBJECT DIF | SUBJECT HOUSE |
| WOODEN | | ON LOW | |
| AND NEAR | | ALEXANDRIA | |
| BOUIT | | 15 KM W OF PARANAGUA. | |

17

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|--------------------------|-----------|--------------|--------------------|-------------------|------------------------------------|
| DATE OF PHOTO Sept 63 | TYPE 4 | QUALITY 1 | CLASS S | NO. OF CARDS 2 | SOURCE OF PHOTOGRAPH [REDACTED] |
| CLASSIFICATION CONF | | | CAPTIONED BY BY | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

PHOTO NO. 587627 LOT NO. T360 MAP REFERENCE C LATITUDE 25 31 S LONGITUDE 78 30 W

COUNTRY BR PROVINCE PARANA

| AREA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 4334 | C26 | ALA | | | | | | | |
| P | A | R | A | N | A | G | U | A | |
| T | A | T | | | | | | | |
| T | A | T | | | | | | | |

WATER FLOW
MUNICIPAL MARKET
LOW TIDE.

30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Sept 63 | 4 | 1 | 3 | 2 | [REDACTED] |

CLASSIFICATION: CONF CAPTIONED BY: SPY

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | | | | | |
|---------------------|-----------------|--------------------|---------------|---------------------|---------|---------|---------|---------|
| PHOTO NO. 587628 | LOT NO. T360 | MAP REFERENCE C | 25 31S 48 30W | | | | | |
| COUNTRY BR | | PROVINCE PARANA | | | | | | |
| AREA NO. 433H | SUBJECT C3D | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PARANA GUA | | HOWSES | | ON | | | | |
| TIDAL | | MANGROVE | | FLAT | | | | |
| S NEAR | | PORT. | | REDACTED | | | | |

17

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|--------------------------|--|---------------------|--------------|------------|-------------------|-------------------------------|
| DATE OF PHOTO Sept 63 | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 1 | SOURCE OF PHOTOGRAPH 25X16 |
| CLASSIFICATION CONF | | CAPTIONED BY ERY | | [REDACTED] | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

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|---------------------|--------------------|--------------------|---------------------|---------------|----------------------|---------|
| PHOTO NO. 987629 | LOT NO. 7360 | MAP REFERENCE C | LATITUDE 25 31 S | | LONGITUDE 78 50 W | |
| COUNTRY BR | PROVINCE PARANA | | | | | |
| AREA NO 433H | SUBJECT 8 | SUBJECT C25 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PARANA GUAVA | | | 10 | L A I R G I E | | 20 |
| EWAIR E HOUSE | | | 30 | | | 40 |
| | | | 45 | | | |

7

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|--|-----------|--------------|------------|-------------------|------------------------------------|
| DATE OF PHOTO Sept 63 | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 1 | SOURCE OF PHOTOGRAPH [REDACTED] |
| CAPTIONED BY [REDACTED] | | | | | |
| <p>Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

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|--|--|--------|--|----------|--|---------|--|---------------|--|--------------|--|----------------------|--|---------|--|
| PHOTO NO. | | 987630 | | LOT NO. | | T 2785 | | MAP REFERENCE | | LATITUDE | | 5438 N | | 3944 E | |
| COUNTRY | | | | | | | | PROVINCE | | | | | | | |
| USSR | | | | | | | | | | | | | | | |
| AREA NO. | | A 166 | | SUBJECT | | N CSD | | SUBJECT | | CTI | | SUBJECT | | SUBJECT | |
| RY | | AZ | | 5 | | AN | | 10 | | SPORTS | | 15 | | STADI | |
| UM | | 25 | | EXTERIOR | | 30 | | OR | | VIEW | | 35 | | 40 | |
| | | 45 | | | | 50 | | | | | | | | | |
| 6,7 | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | |
| JANUARY | | | | 6 4 | | 4 2 | | 3 | | 2 | | 25X1A | | | |
| CLASSIFICATION | | | | | | | | CAPTIONED BY | | | | | | | |
| CONFIDENTIAL | | | | | | | | BPC | | | | | | | |
| Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5 | | | | | | | | | | | | | | | |

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|-----------|--|--------|--|---------|--|---------|--|-----------|--|-----------|--|
| PHOTO NO. | | 987631 | | LOT NO. | | T 2785 | | 5438 N | | 3444 E | |
| COUNTRY | | | | USSR | | | | | | | |
| AREA NO | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| A 166 | | | | N C 36 | | | | | | | |
| R Y A Z | | | | A N | | M | | O S C O W | | H O T E L | |
| | | | | 25 | | 30 | | 35 | | 40 | |
| | | | | 45 | | 50 | | | | | |

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|----------------|--|-------|--|---------|--|--------------|--|--------------|--|----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| JANUARY | | 6 4 4 | | 2 | | 3 | | 1 | | 25X1A | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | | | |
| CONFIDENTIAL | | | | | | BPC | | | | | |

Approved For Release 2000/06/02 : CIA-RDP79-05867A000401600013-5

FORM NO. 174 1-64-24 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

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| PHOTO NO. | | 987632 | | LOT NO. | | T 2785 | | MAP REFERENCE | | 5438 N | | 3944 E | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | | | | USSR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PROVINCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO | | A 166 | | SUBJECT | | N C63 | | SUBJECT | | C71 | | SUBJECT | | C64 | | SUBJECT | | C34 | | SUBJECT | | A1KA | | | | | | | | | | | |
| R | | Y | | A | | Z | | S | | A | | N | | M | | A | | I | | N | | S | | T | | R | | E | | E | | T | |
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Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

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| PHOTO NO. 987633 | | LOT NO. T 2785 | | MAP REFERENCE | | LATITUDE 5438 N | | LONGITUDE 3944 E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. A 166 | | SUBJECT N CSD | | SUBJECT C71 | | SUBJECT | | SUBJECT | |
| R | Y | A | Z | A | N | S | P | O | R |
| U | M | I | N | T | E | R | I | O | R |
| | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| JANUARY | | 6 4 | | 4 | | 2 | | 3 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONFIDENTIAL | | | | BPC | | | | | |
| FORM NO. 174 | | | | SOURCE OF PHOTOGRAPH | | | | | |
| 1 Jan 55 | | | | 25X1A | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

PHOTO ANALYSIS REPORT

FORM NO. 174 - 1 Jan 55

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

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|----------------|--|--------|--|---------|--|---------|--|---------------|--|---------------|--|----------------------|--|---------|--|--|--|
| PHOTO NO. | | 987635 | | LOT NO. | | T 2785 | | MAP REFERENCE | | LATITUDE | | 5438 N | | 3944 E | | | |
| COUNTRY | | | | USSR | | | | | | | | | | | | | |
| AREA NO. | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | |
| A 166 | | | | N | | C 18 | | | | | | | | | | | |
| R Y A Z | | | | 5 | | A N | | H | | O S P I T A L | | 15 | | 20 | | | |
| | | | | 25 | | | | 30 | | | | 35 | | 40 | | | |
| | | | | 45 | | | | 50 | | | | | | | | | |
| 6, 7, 10 | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | |
| JANUARY | | | | 6 4 | | 4 | | 2 | | 3 | | 1 | | 25X1A | | | |
| CLASSIFICATION | | | | | | | | CAPTIONED BY | | | | | | | | | |
| CONFIDENTIAL | | | | | | | | BPC | | | | | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

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|-----------|--|--------|--|----------|--|-----------|--|---------------|--|---------|--|---------|--|
| PHOTO NO. | | 887636 | | LOT NO. | | T 2785 | | MAP REFERENCE | | 5438 N | | 3944 E | |
| COUNTRY | | | | USSR | | | | | | | | | |
| AREA NO | | | | PROVINCE | | | | | | | | | |
| A 166 | | N | | C 41 | | C 12 | | SUBJECT | | SUBJECT | | SUBJECT | |
| R Y A Z | | A N | | C | | H U R C H | | 10 | | 15 | | W E L L | |
| K N O W N | | 25 | | L A N D | | M A R K | | 30 | | 35 | | 40 | |
| 45 | | | | | | | | | | | | | |

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| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| JANUARY | | 6 4 | | 4 | | 2 | | 3 | | 2 | |
| CLASSIFICATION | | CONFIDENTIAL | | CAPTIONED BY | | BPC | | | | 25X1A | |

Approved For Release 2000/06/02 : CIA-RDP05867A000401600013-5

FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS

GPO : 1962 O - 64742

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

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| PHOTO NO. | | | | | | LOT NO. | | | | | | MAP REFERENCE | | | | | | LATITUDE | | | | | | LONGITUDE | | | | | |
| 987637 | | | | | | T 2785 | | | | | | | | | | | | 5438 N | | | | | | 3947 E | | | | | |
| COUNTRY | | | | | | | | | | | | PROVINCE | | | | | | | | | | | | | | | | | |
| USSR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | |
| A 166 | | N | | C 41 | | C 12 | | C 71 | | | | | | | | | | | | | | | | | | | | | |
| R | Y | A | Z | A | N | | | C | H | V | R | C | H | M | O | N | A | S | | | | | | | | | | | |
| T | I | C | B | U | L | D | I | N | G | S | | | | | | | | | | | | | | | | | | | |
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| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|---|---|---|------|---------|-------|--------------|----------------------|
| JANUARY | 6 | 4 | 4 | 2 | 3 | 3 | | 25X1A |
| CAPTIONED BY | | | | | | | | |
| BPC | | | | | | | | |

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CONFIDENTIAL

PHOTO ANALYSIS REPORT

| | | | | | | | | | | | | | |
|--|--|--------|--|--------------|--|---------|--|---------------|--|--------------|--|----------------------|--|
| PHOTO NO. | | 987638 | | LOT NO. | | T 2809 | | MAP REFERENCE | | 4011 N | | 4938 E | |
| COUNTRY | | | | USSR | | | | | | | | | |
| AREA NO. | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| D 325 | | | | N | | DIS | | D2L | | D36 | | | |
| Y | | | | E | | R | | E | | V | | A | |
| O | | | | F | | C | | I | | T | | Y | |
| A | | | | I | | N | | F | | E | | A | |
| T | | | | U | | R | | E | | S | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| OCTOBER | | | | 6 3 | | 4 | | 3 | | 3 | | 25X1A | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | | | |
| CONFIDENTIAL | | | | BPC | | | | | | | | | |
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| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | |

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|--|---|--------|---|----------|---|---------|---|---------------|---|--------------|---|----------------------|---|---------|---|--|--|
| PHOTO NO. | | 987639 | | LOT NO. | | T 2809 | | MAP REFERENCE | | LATITUDE | | 48 45 N | | 44 25 E | | | |
| COUNTRY | | | | USSR | | | | | | | | | | | | | |
| AREA NO. | | | | PROVINCE | | | | | | | | | | | | | |
| D 235 | | N | | A 33 | | A 63 | | A 6P | | A 6F | | | | | | | |
| V | O | L | G | O | G | R | A | D | | I | N | D | U | S | T | | |
| L | C | O | M | P | L | E | X | | S | T | E | E | L | M | I | | |
| A | N | D | | T | R | A | C | T | O | R | | | | | | | |
| PLANT IN BACKGROUND | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | |
| OCTOBER | | 6 | | 3 | | 4 | | 2 | | 3 | | 4 | | 25X1A | | | |
| CLASSIFICATION | | | | | | | | CAPTIONED BY | | | | | | | | | |
| CONFIDENTIAL | | | | | | | | BPC | | | | | | | | | |
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| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | | |

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|-----------|--------|---------|----------|----------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 987640 | LOT NO. | T 2809 | REF. REFERENCE | | LATITUDE | 48 45 N | LONGITUDE | 44 25 E |
| COUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO. | D 235 | N | SUBJECT | AEF | SUBJECT | | SUBJECT | | SUBJECT |
| VOLGA | | 5 | AGRAD | | 10 | TRAINING | | 15 | 20 |
| CLAS | | 25 | SROOM | | 30 | TRACTOR | | 35 | 40 |
| WORKS | | 45 | | | 50 | | | | |

25

| | | | | | | | |
|----------------|---|---|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCTOBER | 6 | 3 | 4 | 2 | 3 | 1 | 25X1A |
| CLASSIFICATION | | | | | CAPTIONED BY | | |
| CONFIDENTIAL | | | | | BPC | | |

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FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|-----------|--------|---------------------|----------|---------------|---------|---------|-------|
| PHOTO NO. | 987641 | LOT NO. | T 2809 | REFERENCE | 48 45 N | 44 25 E | |
| COUNTRY | USSR | | PROVINCE | | | | |
| AREA NO. | D 235 | SUBJECT | N B 66 | SUBJECT | C 18 | SUBJECT | C 1 Q |
| V O L G A | | G R A D | | H O U S I N G | | N | |
| E A R | | S A N A T O R I U M | | | | | |

| | | | | | | |
|--|-----|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCTOBER | 6 3 | 4 | 2 | 3 | 3 | 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| CONFIDENTIAL | | | | BPC | | |
| Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5 | | | | | | |
| FORM NO. 74 USE PREVIOUS EDITIONS | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | |

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[illegible]

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|-----------|--------|---------|--------|---------------|--|----------|---------|---------|
| PHOTO NO. | 987643 | LOT NO. | T 2809 | MAP REFERENCE | | LATITUDE | 40 11 N | 44 30 E |
|-----------|--------|---------|--------|---------------|--|----------|---------|---------|

CLASSIFICATION **Approved For Release 2000/06/02 : CIA-RDP80-05867A000401600013-5**
 FORM NO. 174 USE PREVIOUS EDITIONS
 PHOTO ANALYSIS REPORT

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|-----------|--|--------|--|---------|--|--------|--|---------------|--|------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO. | | 987644 | | LOT NO. | | T 2309 | | MAP REFERENCE | | | | 4142 N | | 4445 E | | | | | | | |
| COUNTRY | | | | USSR | | | | PROVINCE | | | | | | | | | | | | | |
| AREA NO | | D 325 | | SUBJECT | | N A 31 | | SUBJECT | | A 33 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| TB | | IL | | S | | I | | RU | | ST | | A | | V | | I | | S | | TE | |
| EL | | M | | L | | L | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

12

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NB. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|---|---|------|---------|-------|--------------|----------------------|
| OCTOBER | 6 | 3 | 4 | 2 | 3 | 2 | 25X1A |
| CAPTIONED BY | | | | | | | |

2025 Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | | | | | | | | | | | | | | | | |
|---------------|--|-------------|--|----------|--|-------|--|---------|--|-----|--|---------|--|-----|--|---------|--|--|--|
| COUNTRY | | USSR | | PROVINCE | | | | | | | | | | | | | | | |
| AREA NO | | D325 | | SUBJECT | | N C6B | | SUBJECT | | C2G | | SUBJECT | | AKC | | SUBJECT | | | |
| T B I L I S I | | S T R E E T | | S C E N | | | | | | | | | | | | | | | |
| C E S | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|-----|------|---------|--------------|--------------|----------------------|
| OCTOBER | 6 3 | 4 | 2 | 3 | 3 | 25X1A [REDACTED] |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| CONFIDENTIAL | | | | BPC | | |

Approved For Release 2000/06/02 : CIA-RDP72-05867A000401600013-5

PHOTO ANALYSIS REPORT

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

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|-----------|---------------|---------|------------|---------------|---------------------|----------|--------|---------|
| PHOTO NO. | 987646 | LOT NO. | T 2809 | MAP REFERENCE | | LATITUDE | 4142 N | 4445 E |
| COUNTRY | USSR | | | PROVINCE | | | | |
| AREA NO | D 325 | SUBJECT | N C11: C34 | SUBJECT | AMA | SUBJECT | | |
| | T B I L I S I | | | | V I E W | | O F | C I T |
| | Y | | N O T E | | T O W E R | | O N | H I L L |
| | | | I N | | B A C K G R O U N D | | | |

| | | | | | |
|----------------|--------------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCTOBER | 63 | 4 | 2 | 3 | 25X1A |
| CLASSIFICATION | CONFIDENTIAL | | CAPTIONED BY | | |
| | | | BPC | | |

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FORM NO. 175 1 Jan 68 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

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|-----------------------------|--|----------------|--|------------------|--|----------------------|--|-------------------|--|
| PHOTO NO. 987647 | | LOT NO. T 2809 | | MAP REFERENCE | | LATITUDE 41 42 N | | LONGITUDE 44 45 E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. D 325 | | SUBJECT N C 26 | | SUBJECT | | SUBJECT | | SUBJECT | |
| T B I L | | S I | | V I E W | | C F | | C I T | |
| 25 | | 30 | | 35 | | 40 | | | |
| 45 | | 50 | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASE | |
| OCTOBER 6 3 4 | | | | 2 | | 3 | | 1 | |
| CLASSIFICATION CONFIDENTIAL | | | | CAPTIONED BY BPC | | SOURCE OF PHOTOGRAPH | | | |

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| | | | | | | | | | | | | | | | |
|-----------|--|-------------|--|-------------|--|--------|--|---------------|--|----------|--|---------|--|--------|--|
| PHOTO NO. | | 301648 | | LOT NO. | | T 2809 | | MAP REFERENCE | | LATITUDE | | 4142 N | | 4445 E | |
| COUNTRY | | | | USSR | | | | PROVINCE | | | | | | | |
| AREA NO | | D 325 | | SUBJECT | | N C 11 | | SUBJECT | | C 34 | | SUBJECT | | A M A | |
| T | | B I L I S I | | V | | I E W | | O | | F | | S | | I T | |
| Y | | N O T E | | T O W E R | | I N | | T H E | | | | | | | |
| B | | A C K | | G R O U N D | | N | | H I L L | | | | | | | |

| | | | | | | | | | | | |
|----------------|--|--------------|--|--------------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| OCTOBER | | 6 3 | | 4 2 | | 3 | | 3 | | 25X1A | |
| CLASSIFICATION | | CONFIDENTIAL | | CAPTIONED BY | | BPC | | | | | |

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|---|----------------------|-------------------|----------------|
| PHOTO NO. <u>987649</u> 62801 | LOT NO. <u>T2902</u> | MJP REFERENCE | SAT NO. |
| COUNTRY <u>CUBA</u> | PROVINCE | | |
| AREA NO. <u>CU</u> | SUBJECT <u>AL4</u> | SUBJECT | SUBJECT |
| <u>CZEC</u> | <u>4</u> | <u>CARGO</u> | <u>VESSEL</u> |
| <u>IDIC</u> | <u>25</u> | <u>TRANSITING</u> | <u>KTE</u> |
| <u>L</u> | <u>45</u> | <u>SANAL</u> | <u>ENROUTE</u> |

CUBA

(30)

| | | | | | |
|--|----------|----------|----------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <u>27 Apr 64</u> | <u>4</u> | <u>4</u> | <u>2</u> | <u>B</u> | <u>1</u> |
| CLASSIFICATION | | | | | 25X1A |
| APPROVED FOR RELEASE 2000/06/02 : CIA-RDP78-05867A000401600013-5 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |

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|------------------------|-------------------|-----------------------|----------------|---------------|-------------|----------------------|---------|-----------|---------|
| PHOTO NO. <u>63065</u> | | LOT NO. <u>T 2702</u> | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY <u>CUBA</u> | | | | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <u>CU</u> | <u>AL4</u> | | | | | | | | |
| <u>CZECH</u> | <u>CH</u> | <u>CARGO</u> | <u>VESSSEL</u> | | | | | | |
| <u>IDICE</u> | <u>TRANSITING</u> | <u>KTE</u> | | | | | | | |
| <u>CANAL</u> | <u>ENROUTE</u> | | | | | | | | |
| <u>CUBA</u> | | | | | | | | | |
| (30) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CAPS | SOURCE OF PHOTOGRAPH | | | |
| <u>27 Apr 64</u> | | <u>4</u> | <u>2</u> | <u>B</u> | <u>1</u> | <u>25X1A</u> | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| <u>SECRET</u> | | <u>NEED</u> | | | | | | | |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

1962 O - 64725

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|----------------|--|---------|--------------|---------------|------------|----------|----------------------|
| PHOTO NO. | 987651 | LOT NO. | 12902 | MAP REFERENCE | | LATITUDE | |
| COUNTRY | CUBA | | PROVINCE | | | | |
| AREA NO. | CU | SUBJECT | AL4 | SUBJECT | | SUBJECT | |
| | CZECH | | CARGO | | VESSEL | | |
| | IDIC | | TRANSITING | | KITE | | |
| | CANAL | | ENROUTE | | | | |
| CUBA | | | | | | | |
| (30) | | | | | | | |
| DATE OF PHOTO | 27 Apr | TYPE | 64 | QUALITY | 4 | CLASS | 2 B |
| CLASSIFICATION | Secret / NFO | | CAPTIONED BY | | [REDACTED] | | |
| FORM NO. 174 | Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5 | | | | | | GROUP 1862 O - 64765 |

| | | | | | | | |
|--|-------------|-----------------|---------|-----------------|--------------|--------------------------|---------|
| PHOTO NO. 387652 | | LOT NO. T 2792 | | MAP REFERENCE C | | LATITUDE 06-02 N 08-05 E | |
| COUNTRY GH | | | | PROVINCE | | | |
| AREA NO. 5L | SUBJECT A42 | SUBJECT A61 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A K O S O M B O | 10 | W O L T A | 15 | R I V E | 20 | | |
| R L A M | 25 | P R O J E C T | 30 | M A I N | 35 | | |
| D A M L K g | 45 | U P S T R E A M | 50 | | | | |
| 17-25-27 | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| | | 4 | 1 | C | 2 | 25X1A | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| CONFIDENTIAL | | | | LNB | | | |
| Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

2 PHOTO NO. 387653 LOT NO. T2792 MAP REFERENCE C LOCATION 06-02N 00-05E

| COUNTRY | | PROVINCE | | | | | | | |
|---------|---------|----------|---------|-----------|---------|-----------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| GH | 56 | A42 | A41 | | | | | | |
| A K O | 5 | B O | 10 | V O L T A | 15 | R I V E | 20 | | |
| R | 25 | P R O | 30 | J E C T | 35 | E P I L L | 40 | | |
| W A Y | 45 | N O. | 50 | 2 | 2 | 2 | 2 | 2 | 2 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|--|------|---------|--------------|--------------|----------------------|
| 17-25-27 | | 4 | 1 | C | 2 | 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| CONFIDENTIAL | | | | LNB | | |
| Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5 | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSTS REPORT | | | | | | |

3
 PHOTO NO. 987654 LOT NO. T 2792 TRAP REFERENCE C LOCATION 06-02N 00-05E

| | | | | | | | | | | | |
|---------------|---------|----------|---------|---------|-----------|---------|---------|-----------------------------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | | | | |
| GH | | | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 56 | A42 | AF1 | | | | | | | | | |
| A K O | S O M | B O | | | V O L T A | | | R I V E | | | |
| R | L A M | P R O | | | J E C T | | | M A I N | | | |
| L A M - | S | H E E T | | | A I L | | | E C U T - O F F I N E A S T | | | |
| C H A N N E L | | | | | | | | | | | |

| | | | | | | |
|----------------|--|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 17-25-27 | | 4 | 1 | C | 2 | 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| Confidential | | | | LNB | | |

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|--|--|----------------|--|-----------------|--|-----------------|--|-------------------|--|
| 4 Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5 | | | | | | | | | |
| PHOTO NO. 987655 | | LOT NO. T 2792 | | MAP REFERENCE C | | LATITUDE 00-02N | | LONGITUDE 106-55E | |
| COUNTRY CH | | | | PROVINCE | | | | | |
| AREA NO. 56 | | SUBJECT AREA | | SUBJECT AREA | | SUBJECT | | SUBJECT | |
| 10 | | 15 | | 20 | | 25 | | 30 | |
| 35 | | 40 | | 45 | | 50 | | 55 | |
| 60 | | 65 | | 70 | | 75 | | 80 | |
| 85 | | 90 | | 95 | | 100 | | 105 | |
| 110 | | 115 | | 120 | | 125 | | 130 | |
| 135 | | 140 | | 145 | | 150 | | 155 | |
| 160 | | 165 | | 170 | | 175 | | 180 | |
| 185 | | 190 | | 195 | | 200 | | 205 | |
| 210 | | 215 | | 220 | | 225 | | 230 | |
| 235 | | 240 | | 245 | | 250 | | 255 | |
| 260 | | 265 | | 270 | | 275 | | 280 | |
| 285 | | 290 | | 295 | | 300 | | 305 | |
| 310 | | 315 | | 320 | | 325 | | 330 | |
| 335 | | 340 | | 345 | | 350 | | 355 | |
| 360 | | 365 | | 370 | | 375 | | 380 | |
| 385 | | 390 | | 395 | | 400 | | 405 | |
| 410 | | 415 | | 420 | | 425 | | 430 | |
| 435 | | 440 | | 445 | | 450 | | 455 | |
| 460 | | 465 | | 470 | | 475 | | 480 | |
| 485 | | 490 | | 495 | | 500 | | 505 | |
| 510 | | 515 | | 520 | | 525 | | 530 | |
| 535 | | 540 | | 545 | | 550 | | 555 | |
| 560 | | 565 | | 570 | | 575 | | 580 | |
| 585 | | 590 | | 595 | | 600 | | 605 | |
| 610 | | 615 | | 620 | | 625 | | 630 | |
| 635 | | 640 | | 645 | | 650 | | 655 | |
| 660 | | 665 | | 670 | | 675 | | 680 | |
| 685 | | 690 | | 695 | | 700 | | 705 | |
| 710 | | 715 | | 720 | | 725 | | 730 | |
| 735 | | 740 | | 745 | | 750 | | 755 | |
| 760 | | 765 | | 770 | | 775 | | 780 | |
| 785 | | 790 | | 795 | | 800 | | 805 | |
| 810 | | 815 | | 820 | | 825 | | 830 | |
| 835 | | 840 | | 845 | | 850 | | 855 | |
| 860 | | 865 | | 870 | | 875 | | 880 | |
| 885 | | 890 | | 895 | | 900 | | 905 | |
| 910 | | 915 | | 920 | | 925 | | 930 | |
| 935 | | 940 | | 945 | | 950 | | 955 | |
| 960 | | 965 | | 970 | | 975 | | 980 | |
| 985 | | 990 | | 995 | | 1000 | | 1005 | |
| 1010 | | 1015 | | 1020 | | 1025 | | 1030 | |
| 1035 | | 1040 | | 1045 | | 1050 | | 1055 | |
| 1060 | | 1065 | | 1070 | | 1075 | | 1080 | |
| 1085 | | 1090 | | 1095 | | 1100 | | 1105 | |
| 1110 | | 1115 | | 1120 | | 1125 | | 1130 | |
| 1135 | | 1140 | | 1145 | | 1150 | | 1155 | |
| 1160 | | 1165 | | 1170 | | 1175 | | 1180 | |
| 1185 | | 1190 | | 1195 | | 1200 | | 1205 | |
| 1210 | | 1215 | | 1220 | | 1225 | | 1230 | |
| 1235 | | 1240 | | 1245 | | 1250 | | 1255 | |
| 1260 | | 1265 | | 1270 | | 1275 | | 1280 | |
| 1285 | | 1290 | | 1295 | | 1300 | | 1305 | |
| 1310 | | 1315 | | 1320 | | 1325 | | 1330 | |
| 1335 | | 1340 | | 1345 | | 1350 | | 1355 | |
| 1360 | | 1365 | | 1370 | | 1375 | | 1380 | |
| 1385 | | 1390 | | 1395 | | 1400 | | 1405 | |
| 1410 | | 1415 | | 1420 | | 1425 | | 1430 | |
| 1435 | | 1440 | | 1445 | | 1450 | | 1455 | |
| 1460 | | 1465 | | 1470 | | 1475 | | 1480 | |
| 1485 | | 1490 | | 1495 | | 1500 | | 1505 | |
| 1510 | | 1515 | | 1520 | | 1525 | | 1530 | |
| 1535 | | 1540 | | 1545 | | 1550 | | 1555 | |
| 1560 | | 1565 | | 1570 | | 1575 | | 1580 | |
| 1585 | | 1590 | | 1595 | | 1600 | | 1605 | |
| 1610 | | 1615 | | 1620 | | 1625 | | 1630 | |
| 1635 | | 1640 | | 1645 | | 1650 | | 1655 | |
| 1660 | | 1665 | | 1670 | | 1675 | | 1680 | |
| 1685 | | 1690 | | 1695 | | 1700 | | 1705 | |
| 1710 | | 1715 | | 1720 | | 1725 | | 1730 | |
| 1735 | | 1740 | | 1745 | | 1750 | | 1755 | |
| 1760 | | 1765 | | 1770 | | 1775 | | 1780 | |
| 1785 | | 1790 | | 1795 | | 1800 | | 1805 | |
| 1810 | | 1815 | | 1820 | | 1825 | | 1830 | |
| 1835 | | 1840 | | 1845 | | 1850 | | 1855 | |
| 1860 | | 1865 | | 1870 | | 1875 | | 1880 | |
| 1885 | | 1890 | | 1895 | | 1900 | | 1905 | |
| 1910 | | 1915 | | 1920 | | 1925 | | 1930 | |
| 1935 | | 1940 | | 1945 | | 1950 | | 1955 | |
| 1960 | | 1965 | | 1970 | | 1975 | | 1980 | |
| 1985 | | 1990 | | 1995 | | 2000 | | 2005 | |
| 2010 | | 2015 | | 2020 | | 2025 | | 2030 | |
| 2035 | | 2040 | | 2045 | | 2050 | | 2055 | |
| 2060 | | 2065 | | 2070 | | 2075 | | 2080 | |
| 2085 | | 2090 | | 2095 | | 2100 | | 2105 | |
| 2110 | | 2115 | | 2120 | | 2125 | | 2130 | |
| 2135 | | 2140 | | 2145 | | 2150 | | 2155 | |
| 2160 | | 2165 | | 2170 | | 2175 | | 2180 | |
| 2185 | | 2190 | | 2195 | | 2200 | | 2205 | |
| 2210 | | 2215 | | 2220 | | 2225 | | 2230 | |
| 2235 | | 2240 | | 2245 | | 2250 | | 2255 | |
| 2260 | | 2265 | | 2270 | | 2275 | | 2280 | |
| 2285 | | 2290 | | 2295 | | 2300 | | 2305 | |
| 2310 | | 2315 | | 2320 | | 2325 | | 2330 | |
| 2335 | | 2340 | | 2345 | | 2350 | | 2355 | |
| 2360 | | 2365 | | 2370 | | 2375 | | 2380 | |
| 2385 | | 2390 | | 2395 | | 2400 | | 2405 | |
| 2410 | | 2415 | | 2420 | | 2425 | | 2430 | |
| 2435 | | 2440 | | 2445 | | 2450 | | 2455 | |
| 2460 | | 2465 | | 2470 | | 2475 | | 2480 | |
| 2485 | | 2490 | | 2495 | | 2500 | | 2505 | |
| 2510 | | 2515 | | 2520 | | 2525 | | 2530 | |
| 2535 | | 2540 | | 2545 | | 2550 | | 2555 | |
| 2560 | | 2565 | | 2570 | | 2575 | | 2580 | |
| 2585 | | 2590 | | 2595 | | 2600 | | 2605 | |
| 2610 | | 2615 | | 2620 | | 2625 | | 2630 | |
| 2635 | | 2640 | | 2645 | | 2650 | | 2655 | |
| 2660 | | 2665 | | 2670 | | 2675 | | 2680 | |
| 2685 | | 2690 | | 2695 | | 2700 | | 2705 | |
| 2710 | | 2715 | | 2720 | | 2725 | | 2730 | |
| 2735 | | 2740 | | 2745 | | 2750 | | 2755 | |
| 2760 | | 2765 | | 2770 | | 2775 | | 2780 | |
| 2785 | | 2790 | | 2795 | | 2800 | | 2805 | |
| 2810 | | 2815 | | 2820 | | 2825 | | 2830 | |
| 2835 | | 2840 | | 2845 | | 2850 | | 2855 | |
| 2860 | | 2865 | | 2870 | | 2875 | | 2880 | |
| 2885 | | 2890 | | 2895 | | 2900 | | 2905 | |
| 2910 | | 2915 | | 2920 | | 2925 | | 2930 | |
| 2935 | | 2940 | | 2945 | | 2950 | | 2955 | |
| 2960 | | 2965 | | 2970 | | 2975 | | 2980 | |
| 2985 | | 2990 | | 2995 | | 3000 | | 3005 | |
| 3010 | | 3015 | | 3020 | | 3025 | | 3030 | |
| 3035 | | 3040 | | 3045 | | 3050 | | 3055 | |
| 3060 | | 3065 | | 3070 | | 3075 | | 3080 | |
| 3085 | | 3090 | | 3095 | | 3100 | | 3105 | |
| 3110 | | 3115 | | 3120 | | 3125 | | 3130 | |
| 3135 | | 3140 | | 3145 | | 3150 | | 3155 | |
| 3160 | | 3165 | | 3170 | | 3175 | | 3180 | |
| 3185 | | 3190 | | 3195 | | 3200 | | 3205 | |
| 3210 | | 3215 | | 3220 | | 3225 | | 3230 | |
| 3235 | | 3240 | | 3245 | | 3250 | | 3255 | |
| 3260 | | 3265 | | 3270 | | 3275 | | 3280 | |
| 3285 | | 3290 | | 3295 | | 3300 | | 3305 | |
| 3310 | | 3315 | | 3320 | | 3325 | | 3330 | |
| 3335 | | 3340 | | 3345 | | 3350 | | 3355 | |
| 3360 | | 3365 | | 3370 | | 3375 | | 3380 | |
| 3385 | | 3390 | | 3395 | | 3400 | | 3405 | |
| 3410 | | 3415 | | 3420 | | 3425 | | 3430 | |
| 3435 | | 3440 | | 3445 | | 3450 | | 3455 | |
| 3460 | | 3465 | | 3470 | | 3475 | | 3480 | |
| 3485 | | 3490 | | 3495 | | 3500 | | 3505 | |
| 3510 | | 3515 | | 3520 | | 3525 | | 3530 | |
| 3535 | | 3540 | | 3545 | | 3550 | | 3555 | |
| 3560 | | 3565 | | 3570 | | 3575 | | 3580 | |
| 3585 | | 3590 | | 3595 | | 3600 | | 3605 | |
| 3610 | | 3615 | | 3620 | | 3625 | | 3630 | |
| 3635 | | 3640 | | 3645 | | 3650 | | 3655 | |
| 3660 | | 3665 | | 3670 | | 3675 | | 3680 | |
| 3685 | | 3690 | | 3695 | | 3700 | | 3705 | |
| 3710 | | 3715 | | 3720 | | 3725 | | 3730 | |
| 3735 | | 3740 | | 3745 | | 3750 | | 3755 | |
| 3760 | | 3765 | | 3770 | | 3775 | | 3780 | |
| 3785 | | 3790 | | 3795 | | 3800 | | 3805 | |
| 3810 | | 3815 | | 3820 | | 3825 | | 3830 | |
| 3835 | | 3840 | | 3845 | | 3850 | | 3855 | |
| 3860 | | 3865 | | 3870 | | 3875 | | 3880 | |
| 3885 | | 3890 | | 3895 | | 3900 | | 3905 | |
| 3910 | | 3915 | | 3920 | | 3925 | | 3930 | |
| 3935 | | 3940 | | 3945 | | 3950 | | 3955 | |
| 3960 | | 3965 | | 3970 | | 3975 | | 3980 | |
| 3985 | | 3990 | | 3995 | | 4000 | | 4005 | |
| 4010 | | 4015 | | 4020 | | 4025 | | 4030 | |
| 4035 | | 4040 | | 4045 | | 4050 | | 4055 | |
| 4060 | | 4065 | | 4070 | | 4075 | | 4080 | |
| 4085 | | 4090 | | 4095 | | 4100 | | 4105 | |
| 4110 | | 4115 | | 4120 | | 4125 | | 4130 | |
| 4135 | | 4140 | | 4145 | | 4150 | | 4155 | |
| 4160 | | 4165 | | 4170 | | 4175 | | 4180 | |
| 4185 | | 4190 | | 4195 | | 4200 | | 4205 | |
| 4210 | | 4215 | | 4220 | | 4225 | | 4230 | |
| 4235 | | 4240 | | 4245 | | 4250 | | 4255 | |
| 4260 | | 4265 | | 4270 | | 4275 | | 4280 | |
| | | | | | | | | | |

| | | | | | | | | | |
|---------------------------------|-----------|---------------|----------|---------------|-----|----------|--------|-----------|-------------------|
| PHOTO NO. | 987656 | LOT NO. | +2792 | MAP REFERENCE | C | LATITUDE | 06-20N | LONGITUDE | 80-05E |
| COUNTRY | GH | | PROVINCE | | | | | | |
| AREA NO. | 56 | SUBJECT | A4R | SUBJECT | R61 | SUBJECT | | SUBJECT | |
| | A K O S O | M B O | | V O L T | | R | | R | |
| | L A M | P R O J E C T | | | | C | | E N E R A | |
| | T O R | N O. | 3 | - | | A T O R | | F R A M E | A S S E M B L E D |
| Prior Piling of core punchings. | | | | | | | | | |

| | | | | | | |
|--|---------------|------|---------|--------------|--------------|----------------------|
| 1225- | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| EARLY | 64 | 4 | 1 | B | 2 | 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| CONFIDENTIAL | | | | CUB | | |
| Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5 | | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

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|--|--------|----------|-------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 987657 | LOT NO. | +2792 | MAP REFERENCE | C | LATITUDE | 06-20 N | LONGITUDE | 98-05 E |
| COUNTRY | | PROVINCE | | | | | | | |
| GH | | | | | | | | | |
| AREA NO | 56 | SUBJECT | AGI | SUBJECT | | SUBJECT | | SUBJECT | |
| AKO | SOMBO | | | | | | | | |
| 10 | | | | | | | | | |
| 15 | | | | | | | | | |
| 20 | | | | | | | | | |
| 25 | | | | | | | | | |
| 30 | | | | | | | | | |
| 35 | | | | | | | | | |
| 40 | | | | | | | | | |
| 45 | | | | | | | | | |
| 50 | | | | | | | | | |
| TO R NO. 3 - JTA TOR FRAME w/upper BRACKET AND PART ASSEMBLY of TOP COVERS. | | | | | | | | | |

| | | | | | | |
|----------------|-----|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| EARLY | 6 4 | 4 | 1 | E | 2 | 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| CONF/NO FADISS | | | | WB | | |

3 Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

PHOTO NO. 987658 LOT NO. +2792 MAP REFERENCE C LATITUDE 06-20N LONGITUDE 26-05E

COUNTRY GH PROVINCE

AREA NO SE SUBJECT AYE AGI SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

AKO 50 MBO 10 VOLT 15 RIVER 20

LAM 25 PRO JECT 30 MARIN 40

ETER 45 AND 50 RELAY BOARD - REAR VIEW

1725- DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A

4 1 E 2

CLASSIFICATION CAPTIONED BY

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5 PHOTO ANALYSIS REPORT

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | | | | |
|---------------------------------|---------|---------------|---------|---------------------|--------------|--|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | |
| 987659 | | + 2792 | | C | | 06-20-10 06 15 E | |
| COUNTRY | | | | PROVINCE | | | |
| GH | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5C | A/C | A/GI | | | | | |
| A K O S O M B O | | | 10 | V O L T | 15 | | 20 |
| | 25 | P R O J E C T | 30 | | 35 | E M E R G E | 40 |
| N C Y | 45 | P O W E R | 50 | S W I T C H G E A R | AND 2 UNITS | | |
| 500 KVA STATION SVC SWITCHGEAR. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1128 1128 | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| | | 4 | 1 | C | 2 | 25X1A | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| CONFIDENTIAL | | | | CAB | | | |
| FORM 100-1 1 Jan 56 | | | | | | Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5 | |
| PHOTO ANALYSTS REPORT | | | | | | FORM 100-2 1562 10-647627 | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | | | | | |
|-----------|---------|---------|--------|---------------|------|----------|---------|---------|
| PHOTO NO. | 987660 | LOT NO. | T 2147 | MAP REFERENCE | C | LATITUDE | 35 10 N | 33 23 E |
| COUNTRY | CYPRUS | | | PROVINCE | | | | |
| AREA NO | 30M | SUBJECT | CG2 | SUBJECT | AK7 | SUBJECT | | SUBJECT |
| | MICROSI | | A | | CITY | | A AND | A |
| | RPORT | | | | | | | |

(6,31)

| | | | | | | | | | | | |
|----------------|------------|------|---|--------------|---|------------|---|--------------|---|----------------------|------------|
| DATE OF PHOTO | 19 July 63 | TYPE | 7 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | [REDACTED] |
| CLASSIFICATION | Conf | | | CAPTIONED BY | | [REDACTED] | | | | | |

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|-----------|--------|---------|----------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 9876E1 | LOT NO. | 72147 | MAP REFERENCE | C | LATITUDE | 35 10 N | LONGITUDE | 33 23 E |
| COUNTRY | CYPRUS | | PROVINCE | | | | | | |
| AREA NO. | 3011 | SUBJECT | CG2 AK7 | SUBJECT | | SUBJECT | | SUBJECT | |
| MICOSIA | | AIR | | | | | | | |
| PORT | | | | | | | | | |

(6, 31)

| | | | | | | | | | | | |
|----------------|------------|------|--------------|---------|-------------|-------|---|--------------|---|----------------------|--------|
| DATE OF PHOTO | 19 July 63 | TYPE | 7 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | SECRET |
| CLASSIFICATION | Conf | | CAPTIONED BY | | [Signature] | | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | | | | | |
|-----------|--------|---------|----------|---------------|---------|----------|---------|---------|
| PHOTO NO. | 387662 | LOT NO. | T2147 | MAP REFERENCE | C | LATITUDE | 35 10 N | 33 23 E |
| COUNTRY | CYPRUS | | PROVINCE | | | | | |
| AREA NO | 30 M | SUBJECT | CG2 DIG | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MICOSIA | | TERRAIN | | NEA | | | | |
| RAIRPORT | | | | | | | | |

(1, 6)

| | | | | | | | | | | | |
|----------------|------------|------|--------------|---------|-------------|-------|---|--------------|---|----------------------|------------|
| DATE OF PHOTO | 19 July 63 | TYPE | 7 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | [REDACTED] |
| CLASSIFICATION | Conf | | CAPTIONED BY | | [Signature] | | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

PHOTO NO. 987663 LOT NO. T 2147 MAP REFERENCE C LATITUDE 35 10 N 33 23 E

COUNTRY TPRUS PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 30 M | DIG | CG2 | | | | | | |
| MICRO | 55 | 1 A | 10 | A | P | R | O | 15 |
| AIRPORT | 25 | | 30 | | | | | 35 |
| | 45 | | 50 | | | | | 40 |

(1,5)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 19 July 63 | 7 | 2 | 3 | 2 | 25X7A |

CLASSIFIED Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | | | | | | |
|-----------|--------|---------|--------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 987664 | LOT NO. | 7-2147 | MAP REFERENCE | C | LATITUDE | 35 10 N | LONGITUDE | 33 23 E |
| COUNTRY | CYPRUS | | | | | | | | |
| AREA NO. | 30 M | SUBJECT | AKG | SUBJECT | | SUBJECT | | SUBJECT | |
| MILCO | | AIRPORT | | RAIR | | CARGO | | AIR | |
| SHOWN | | CRAFT | | | | | | | |

(31)

| | | | | | | | | | | | |
|----------------|------------|------|---|---------|---|-------|---|-------------|---|----------------------|-------|
| DATE OF PHOTO | 16 July 63 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF COPS | 1 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | [REDACTED] | | | | | | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | | | | | | |
|-----------|--------|---------|-------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 987665 | LOT NO. | T2147 | MAP REFERENCE | C | LATITUDE | 35 10 N | LONGITUDE | 33 23 E |
| COUNTRY | CY | | | | | | | | |
| AREA NO. | 30M | SUBJECT | AK8 | SUBJECT | AK2 | SUBJECT | | SUBJECT | |
| MICOSIA | | TAXING | | INTO | | | | | |
| THERMIMAL | | AREA | | AT | | AI | | | |
| REPORT | | | | | | | | | |

Shown : British jet prop "Whispering Giant"
(31)

| | | | | | | | | | | | |
|----------------|---|------|---|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO | 19 July 63 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | <p>Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5</p> <p>FORM NO. 74 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSTS REPORT</p> | | | | | | | | | | |

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| | | | | | | | | | |
|--|-------------|----------------|---------|---------------|--------------|----------------------|---------|---------------------|---------|
| PHOTO NO. 981666 | | LOT NO. T 2147 | | MAP REFERENCE | | LATITUDE 35 11 13 | | LONGITUDE 122 52 55 | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. 30A | SUBJECT AHM | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| NICOSIA | | (NR) | | OLIVE | | 15 | | 20 | |
| OUE | | 25 | | 30 | | 35 | | 40 | |
| AIRPORT | | BTWN | | NICOSIA | | AND | | | |
| (24) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 10 July 63 | | 4 | 2 | 3 | 1 | 25X1A | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| <p>Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5</p> <p>FORM NO. 124 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> | | | | | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

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|-----------------|--------|-------------|----------|-----------------|---|----------|--------|---------|--|
| PHOTO NO. | 987667 | LOT NO. | T 3147 | MAP REFERENCE | C | LOCATION | 35 10N | 33 23E | |
| COUNTRY | CY | | PROVINCE | | | | | | |
| AREA NO | 30 M | SUBJECT | AK8 | SUBJECT | | SUBJECT | | SUBJECT | |
| N I C O S I A | | I N S I D E | | P L A Z | | | | | |
| A F O R M E D | | B Y | | U - S H A P E D | | | | | |
| T E R M I N A L | | B L D G | | | | | | | |
| AT AIRPORT | | | | | | | | | |
| (31) | | | | | | | | | |

| | | | | | | | | | | | |
|---|------------|------|---|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO | 20 July 63 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | 25X1A |
| <p>Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5</p> <p>FORM NO. 171 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> <p>GPO : 1962 O - 647425</p> | | | | | | | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | | | | | | | | | | | | | | | | |
|-----------------|--|------------|--|---------|--|--------|--|---------------|--|----------------------|--|----------|--|-----------------|--|-----------|--|--------|--|
| PHOTO NO. | | 987668 | | LOT NO. | | T 2141 | | MAP REFERENCE | | C | | LATITUDE | | 35 10N | | LONGITUDE | | 33 23E | |
| COUNTRY | | | | CY | | | | PROVINCE | | | | | | | | | | | |
| AREA NO | | 30 M | | SUBJECT | | AK8 | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | |
| M I C R O S I A | | | | | | | | 10 | | I N S I D E | | 15 | | P L A Z | | 20 | | | |
| A F O R M E D | | | | | | | | 30 | | B Y | | 35 | | U - S H A P E D | | 40 | | | |
| T E R M I N A L | | | | | | | | 50 | | B L O G | | | | | | | | | |
| AT AIRPORT | | | | | | | | | | | | | | | | | | | |
| (31) | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | | | | | |
| 20 Aug 63 | | 4 | | 2 | | 3 | | 1 | | 25X1A | | | | | | | | | |
| CLASSIFICATION | | [REDACTED] | | | | | | | | | | | | | | | | | |

| | | | | | | | | | |
|--|------------|----------|--------|---------------|---|--------------|---------|--------------|---------|
| PHOTO NO. | 987669 | LOT NO. | T 2147 | MAP REFERENCE | C | LATITUDE | 35 10 N | LONGITUDE | 33 23 E |
| COUNTRY | CY | PROVINCE | | | | | | | |
| AREA NO. | 30 M | SUBJECT | AK6 | SUBJECT | | SUBJECT | | SUBJECT | |
| NICOSIA | | AIRPORT | | (CR | | 20 | | | |
| ASH | | FIRE | | FIGHTING | | PR | | | |
| ACIT, (E) | | | | | | | | | |
| (31) | | | | | | | | | |
| DATE OF PHOTO | 20 July 63 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 1 |
| SOURCE OF PHOTOGRAPH | | | | | | 25X1A | | | |
| CLASSIFICATION | | | | | | CONFIDENTIAL | | | |
| CAPTIONED BY | | | | | | CAB | | | |
| Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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PHOTO NO. 987670 LOT NO. T2147 MAP REFERENCE C LATITUDE 35 10 N LONGITUDE 33 23 E

COUNTRY CY PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|----------|---------|---------|---------|---------|
| 30 M | AKS | | | | | | | |
| NICOSIA | | | | CUSTOMS | | | | |
| FIOF | | | | TERMINAL | | | | |
| PORT | | | | | | | | |

(31)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 20 July 63 | 4 | 2 | 3 | 1 | 25X1A |

CLASSIFICATION 1 CAPTIONED BY [REDACTED]

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

PHOTO NO. 387671 LOT NO. T2147 MAP REFERENCE C LETTERS 35 10 N 33 - 3 E

COUNTRY CY PROVINCE

AREA NO. 307 SUBJECT AK7 SUBJECT AK2 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

NICLOSIA AIRPORT JH

OWN: OLYMPIC AIRWAYS

(GREECE), COMET 10.

(31)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 20 July 63 | 4 | 3 | 3 | 2 | 25X1A |

CLASSIFICATION CAPTIONED BY PHOTO ANALYSIS REPORT

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

PHOTO NO. 987672 LOT NO. T 2147 MAP REFERENCE C LATITUDE 35 10 N LONGITUDE 33 23 E

COUNTRY CT PROVINCE

AREA NO 30 M SUBJECT DLB SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

VIEW OF TERRAIN HEAD
IN WEST FR NICO SIA
TOWARD SOUTHERN
ITALY

(1)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 20 July 63 | 7 | 2 | 3 | 1 | 25X1A |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

PHOTO NO. 987673 LOT NO. T 2147 MAP REFERENCE C LATITUDE 35 10 N LONGITUDE 33 23 E

COUNTRY CT PROVINCE

AREA NO 30 M SUBJECT DIB SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

V I E W O F T E R R A I N H E A D I N G W E S T F R M I C O S I A T O W A R D S O U T H E R N

ITALY

(1)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 20 July 63 | 7 | 2 | 3 | 1 | 25X1A |
| CLASSIFICATION | | | | | CAPTIONED BY |
| CONF | | | | | CH |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | | | | | | |
|----------------|--------|----------|--------|---------------|-----|----------------------|---------|--------------|---------|
| PHOTO NO. | 987674 | LOT NO. | T 2147 | MAP REFERENCE | C | LATITUDE | 35 14 N | LONGITUDE | 33 23 E |
| COUNTRY | CT | PROVINCE | | | | | | | |
| AREA NO. | 3011 | SUBJECT | DAG | SUBJECT | CG8 | SUBJECT | | SUBJECT | |
| VIEW | | OF | | TERRAIN | | HEAD | | | |
| ING | | WEST | | ER | | MICRO | | S/N | |
| TOWARD | | SOUTH | | EAST | | | | | |
| ITLY | | | | | | | | | |
| (1,5) | | | | | | | | | |
| DATE OF PHOTO | 1/63 | TYPE | 8 | QUALITY | 2 | CLASS | 2 | NO. OF CARDS | 2 |
| CLASSIFICATION | | | | | | SOURCE OF PHOTOGRAPH | | | |
| CONF | | | | | | 25X1A | | | |
| CAPTIONED BY | | | | | | | | | |

FORM 10-1
1 Jan 55

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

PHOTO ANALYSTS REPORT

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | | |
|--|--------|---------|--------------|--------------|----------------------|
| APPROVED FOR RELEASE 2000/06/02 : CIA-RDP87-05867A00040160001355 | | | | | |
| PHOTO NO. | 987675 | LOT NO. | T 2147 | C | 48 52 N 02 20 E |
| COUNTRY | FRANCE | | SEINE | | |
| AREA NO. | 546 M | SUBJECT | AK8 | | |
| P A R I S | | | | | |
| D I N G | A T | O R L Y | | | |
| | | | | | |
| (Taken from runway) | | | | | |
| (31) | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 25 July 63 | 4 | 2 | 3 | 1 | 25X1A |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Conf | | | [Signature] | | |
| APPROVED FOR RELEASE 2000/06/02 : CIA-RDP87-05867A00040160001355 | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | |
|---------------------|-----------------|-----------------|------------------|-------------------|
| PHOTO NO. 987676 | LOT NO. T 2147 | MAP REFERENCE C | LATITUDE 46 12 N | LONGITUDE 06 10 E |
| COUNTRY SWITZERLAND | PROVINCE GENEVA | | | |
| AREA NO. 312917 | SUBJECT AK8 | SUBJECT | SUBJECT | SUBJECT |
| G E N E V A | | T E R M I N A L | | B L D |
| G A T | | A I R P O R T | | |
| | | | | |

(VIEWED FROM RAMP)

(31)

| | | | | | |
|--------------------------|---------|-----------|---------|----------------|----------------------------|
| DATE OF PHOTO 25 July 63 | TYPE 4 | QUALITY 2 | CLASS 3 | NO. OF CARDS 1 | SOURCE OF PHOTOGRAPH 25X1A |
| CLASSIFICATION Conf. | CAPTION | | | | |

| | | | | | | | | | |
|-----------|--------|---------|--------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 987677 | LOT NO. | 7 2147 | MAP REFERENCE | C | LATITUDE | 46 12 N | LONGITUDE | 06 10 E |
|-----------|--------|---------|--------|---------------|---|----------|---------|-----------|---------|

COUNTRY SWITZERLAND PROVINCE GENEVA

| | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3129M | AK7 | CG2 | | | | | | |

GENEVA VEW TAKEN

N A I ²⁵ R P O R T ³⁰ A P P R ³⁵ O A C H

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|--|--|--|----|--|--|--|--|--|
| F | T | D | O | w | N | | | | 50 | | | | | |
|---|---|---|---|---|---|--|--|--|----|--|--|--|--|--|

(6, 3/)

~~25X1A~~

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| 25 July | 6 | 3 | 7 | 2 | 3 | 2 |

CLASSIFICATION

CATIONIC

Approved For Release 2000/06/02 : CIA-RDP87-05867A000401600013-5

1562 O - 647423

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | | | |
|----------------|---------------------------|-----------------|---------|----------------|------------|-----------|
| PHOTO NO. | 981678 | LOT NO. | T-2818 | ALAP REFERENCE | CATITUDE | LONGITUDE |
| COUNTRY | USSR | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | UALL | | | | | |
| | REFRIGERATOR | SHIP | PA | | | |
| | SSAT | (EX - BRUNSECK) | AT | | | |
| | CASABLANCA | | | | MOROCCO | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 30 25X1A | |
| 4 APRIL 64 | 4 | 2 | C | 1 | | |
| CLASSIFICATION | CONFIDENTIAL FOREIGN DISS | | | CAPTIONED BY | [REDACTED] | |
| | | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| | | | | | | | |
|--|--|-------------------------------|---------|-------------------|--------------|----------|-----------|
| PHOTO NO. 987679 | | LOT NO. T-2818 | | RAY REFERENCE | | LATITUDE | |
| COUNTRY USSR | | | | PROVINCE | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 144 | | | | | | | |
| 5 | | AND IZHAN - C L A S S | | | | 15 | C A R G O |
| 25 | | V E S S E L S Y R V E | | | | 35 | A T C A S |
| 45 | | A B L A N C A , M O R O C C O | | | | 50 | |
| NOTE TRUCKS ON FOREDECK. | | | | | | | |
| 30 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 31 MAR 64 | | 4 | 2 | C | 1 | | |
| CLASSIFICATION CONF/NO FOREIGN DISS | | | | CAPTIONED BY M | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| Approved for Release 2008/06/02 : CIA-RDP80-0094A00040 | | | | | | |
|--|--------------------------|---------------|------------------------------------|--------------|---------|---------|
| PHOTO NO. C87680 | LOT NO. <i>T-2818</i> | MAP REFERENCE | LATITUDE | LONGITUDE | | |
| COUNTRY <i>USSR</i> | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <i>NH9</i> | | | | | | |
| FISH ⁵ | FACTORY ¹⁰ | | TRAWLER ¹⁵ | | | |
| RAGAT ²⁵ | PEND ³⁰ | | NO ³⁵ | | | |
| CASA ⁴⁵ | BLANCA ⁵⁰ | | MOROCCO | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| <i>24, 30 25X1A</i> | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | S | |
| <i>27 MAR 64</i> | <i>4</i> | <i>2</i> | <i>c</i> | <i>1</i> | | |
| CLASSIFICATION <i>CONF/NO FOREIGN DISSEM</i> | | | CAPTIONED BY <i>[Signature]</i> | | | |

| | | | | | | | | | | | | | |
|-----------|--|---------|--|------------|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. | | 987681 | | LOT NO. | | F-2818 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | | | | | | |
| USSR | | | | | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| NAH9 | | | | | | | | | | | | | |
| FISH | | FACTORY | | TRAWLER | | | | | | | | | |
| SAPFIR | | PEND | | NO | | K-35 | | | | | | | |
| 3 | | AT | | CASABLANCA | | MOROCCO | | | | | | | |

| | | | | | | | | | | | |
|----------------|--|----------------------|--|--------------|--|-------|--|--------------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | REMARKS | |
| 27 MAR 64 | | 4 | | 2 | | C | | 1 | | 24. 30 25X1A | |
| CLASSIFICATION | | REFUGEE FOREIGN DISC | | CAPTIONED BY | | RE | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

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|-----------|------------|---------|--------|---------------|--------|----------|---------|---------|
| PHOTO NO. | 987682 | LOT NO. | T-2818 | MAP REFERENCE | | LATITUDE | 33 37 N | 07 35 W |
| COUNTRY | MOROCCO | | | PROVINCE | | | | |
| AREA NO | 8P | SUBJECT | ALA | SUBJECT | | SUBJECT | | SUBJECT |
| | 5 | | 10 | | | 15 | | 20 |
| | CASABLANCA | | | | SOVIET | | | R |
| | 25 | | 30 | | | 35 | | 40 |
| | FRIGERATOR | | | | SHIP | | | PAS |
| | 45 | | 50 | | | | | |
| | SAT | | | | | | | |

(EX-BRUNSECK)

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--------------------------|----|---|------|---------|--------------|--------------|
| 4 April | 64 | 4 | 2 | C | 1 | |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| CONFIDENTIAL FOREIGN DIS | | | | | RK | |

GEO - 1263 0 - 647433

Approved For Release 2000/06/02 : CIA-RDP80-05867A000401600013-5

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

PHOTO NO. 987683 LOT NO. T-2818 MAP REFERENCE 33 37N 07 35W

COUNTRY MOROCCO PROVINCE
 AREA NO 8P SUBJECT ALA AT1
 CASABLANCA SOVIET
 UDI ZHARAN - CLASSES CAPSO
 VESSEL SYRVE NOTE

TRUCKS ON FOREDECK.

30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 31 MAR 64 | 4 | 2 | C | 2 |

CLASSIFICATION CONF/NO FOREIGN DISS CAPTIONED BY

78.05867A000404600013.5
33 2.7N 07 35W

| COUNTRY | PROVINCE | | | | | |
|------------|----------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MOROCCO | | | | | | |
| BP | AIC | | | | | |
| CASABLANCA | | | | | SOVIET | T |
| ANKER | | ULAN | BATOR | | | P.T. |
| (H) Q F | 2 | P.T. | PAN. | SEE CIA | | |

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|----------------|--|--|-----------------|---------|--------------|--------------|----|
| 8 APRIL 64 | | | 4 | 2 | C | 1 | |
| CLASSIFICATION | | | EDWARD TOWNSEND | | CAPTIONED BY | | |
| | | | | | RK | | |

GPO - 1962 O - 667625

Approved For Release 2000/06/02 : CIA-RDP80-05867A000401600013-5

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

| PHOTO NO. | 987685 | LOT NO. | T-2818 | AIR REFERENCE | | LATITUDE | 33 27N | LONGITUDE | 07 35W |
|------------|---------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| COUNTRY | Morocco | PROVINCE | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BP | AIC | | | | | | | | |
| CASABLANCA | | | | | | SOVIET | | | |
| ANCHER | | ULAN | | BATOR | | | | | |
| ZOF | | PJT | | PAN. | | SEE CIA | | | |

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|-----------------------------|--|------|---------|--------------|--------------|----|
| APRIL 67 | | 4 | 2 | C | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| CONFIDENTIAL FOREIGN DISSEM | | | | | | |

GPO: 1962 O - 647425

Approved For Release 2000/06/02 : CIA-RDP80-05867A000401600013-5

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

PHOTO NO. 987686 LOT NO. T-2818 MAP REFERENCE 3327N 0735W

COUNTRY Morocco PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 8P. | RM9 | | | | | | | | |
| CASA | 5 | BLANCA | 10 | | | SOVIET | 15 | | 20 |
| 154 | 25 | FACTORY | 30 | | | TRAWLER | 35 | | 40 |
| AGAT | 45 | | 50 | | | | | | |

PEND NO 349

24.30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 8 April 64 | 4 | 2 | C | 1 |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY M

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

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|----------------|--|--------|--|----------|--|--------------|--|---------------|--|--------------|--|
| PHOTO NO. | | S87687 | | LOT NO. | | T-2818 | | MAP REFERENCE | | 3327N 07 35W | |
| COUNTRY | | | | PROVINCE | | | | | | | |
| Morocco | | | | | | | | | | | |
| AREA NO. | | 8P | | SUBJECT | | AH9 | | SUBJECT | | SUBJECT | |
| CASABLANCA | | 10 | | SOVIET | | 20 | | | | | |
| 154 | | 25 | | FACTORY | | 30 | | TRAWLER | | 40 | |
| 5 | | 45 | | APFIR | | 50 | | | | | |
| PEND No. K-353 | | | | | | | | | | | |
| (24, 30) 25X1A | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | |
| 8 April 64 | | 4 | | 2 | | C | | 1 | | | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | | | |
| CONFIDENTIAL | | | | | | AL | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

[illegible]

GPO : 1962 O - 547-25

FORM NO. 1
1 Jan 56

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

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|----------------|--------|---------|--------------|---------------|----------------------|-----------------|---------|-----------|---------|
| PHOTO NO. | 587689 | LOT NO. | T2774 | MAP REFERENCE | C | LATITUDE | 26-21 S | LONGITUDE | 70-37 W |
| COUNTRY | CI | | PROVINCE | | | | | | |
| AREA NO | 3115 | | NTACAMA | | | | | | |
| SUBJECT | ACA | AGL | | | | | | | |
| CH | AN | AR | AL | 10 | ME | CH | AN | 13 | ED |
| 25 | LO | AD | IN | 30 | AN | 5 | TO | CK | 40 |
| 45 | 1 | IN | 5 | 50 | TAL | LATIONS RT PORT | | | |
| AREA. | | | | | | | | | |
| 14-30 | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| | 4 | i | 3 | 2 | 25X1A | | | | |
| CLASSIFICATION | Conf | | CAPTIONED BY | | [REDACTED] | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

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|---|--|-------------------|--|---------------------|--|---------------------|--|----------------------|--|
| PHOTO NO. 887690 | | LOT NO. T 2774 | | MAP REFERENCE C | | LATITUDE 26-25 S | | LONGITUDE 78-14 W | |
| COUNTRY C1 | | | | PROVINCE ATACAMA | | | | | |
| AREA NO. 3115 | | SUBJECT A96 | | SUBJECT | | SUBJECT | | SUBJECT | |
| C A R M E N | | 5 | | 10 | | 15 | | 20 | |
| N O R E | | 25 | | 30 | | 35 | | 40 | |
| 45 | | 50 | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> 14 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CASDS SOURCE OF PHOTOGRAPH </div> <div style="display: flex; justify-content: space-between;"> 4 1 3 1 25X1A </div> | | | | | | | | | |
| CLASSIFICATION CONF | | | | CAPTIONED BY WVB | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

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|------------------|--|----------------|--|------------------|--|---------------|--|----------------------------|--|
| PROJ. NO. 987881 | | LCT NO. T 2774 | | MAP REFERENCE C | | LOT NO. 26-25 | | 78-174 | |
| COUNTRY C1 | | | | PROVINCE ATACAMA | | | | | |
| AREA NO 3115 | | SUBJECT A96 | | SUBJECT | | SUBJECT | | SUBJECT | |
| CARMEN | | 5 | | 10 | | 15 | | 20 | |
| ORE | | 25 | | 30 | | 35 | | 40 | |
| MINE | | 45 | | 50 | | | | | |
| 14 | | | | | | | | | |
| DATE OF PHOTO | | TYPE 7 | | QUALITY 1 | | CLASS 3 | | NO. OF CARDS 1 | |
| | | | | | | | | SOURCE OF PHOTOGRAPH 25X1A | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| CONF | | WVA | | | | | | | |

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|----------------|--------|----------|---------|---------------|--------------|----------------------|-------|---------|
| PHOTO NO. | S87692 | LOT NO. | T 2774 | MAP REFERENCE | C | GRID | 26-23 | 74-17W |
| COUNTRY | CI | PROVINCE | ATACAMA | | | | | |
| AREA NO. | 3115 | SUBJECT | A&C | SUBJECT | | SUBJECT | | SUBJECT |
| C | A | R | M | E | N | T | R | I |
| P | E | R | A | T | I | O | N | - |
| M | P | R | E | S | S | O | R | S |
| | | | | A T | | CARMEN IRON MINE. | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| | | 4 | 1 | 3 | 1 | 25X1A | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | |
| CONF | | | | WVB | | | | |

GPO : 1947 O - 647425

| | | | | | | |
|---------------------|------------------|---------------------|--------------------|---------|---------------------|---------|
| PHOTO NO. 987624 | LOT NO. T2774 | MAP REFERENCE C | LATITUDE 26-254 | | LONGITUDE 76-14W | |
| COUNTRY C.I | | PROVINCE ATACAMA | | | | |
| AREA NO. 3115 | SUBJECT A96 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CARMEN | IRON | ORE | CRU | | | |
| WINN | AND | SCREENING | | | | |
| OPERATION | | | | | | |

PART 1 of 2 PART PAN CIA #

| | | | | | | |
|----------------|---------------|------|---------|-------|--------------|----------------------|
| 14 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | 4 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| | | | | | WIS | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

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|------------|--------|---------|----------|---------------|---|-------------|---------------|
| PHOTO NO. | 587695 | LOT NO. | 2774 | MAP REFERENCE | C | COORDINATES | 26-25N 70-14W |
| COUNTRY | CI | | PROVINCE | ATACAMA | | | |
| AREA NO. | 3115 | SUBJECT | A96 | SUBJECT | | SUBJECT | |
| CARMEN | | IRON | | ORE | | CRU | |
| MINING | | AND | | SCREENING | | | |
| OPERATION. | | | | | | | |

PART 2 OF 2 PART PAN CIN #

14

| | | | | | |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION | CONF | | CAPTIONED BY | WAB | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

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|-----------|-------------|---------|----------|---------------|-----------------|-------------|-------|---------|
| PHOTO NO. | 587636 | LOT NO. | T2774 | MAP REFERENCE | C | COORDINATES | 26-25 | 78-14W |
| COUNTRY | CI | | PROVINCE | ATACAMA | | | | |
| AREA NO. | 3115 | SUBJECT | A96 | SUBJECT | | SUBJECT | | SUBJECT |
| | C A R A E N | | | | U N L O A D | | | |
| | O N | O R E | | A T | C R U S H I N G | | | |
| | L A N T. | | | | | | | |

PART 1 of 2 PART PAN CIAH

14

| | | | | | | | | | | | |
|----------------|--|------|---|---------|---|--------------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | | | |
| CONF | | | | | | WAB | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600013-5

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|----------------------------------|---------|---------|--------------|---------------|--------------|----------------------|---------|---------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | DATE | | TIME | |
| 387697 | | T2774 | | C | | 26-25 | | 78-14W | |
| COUNTRY | | | | PROVINCE | | | | | |
| C1 | | | | ATACAMA | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3115 | A96 | | | | | | | | |
| CARRAN | | | | | | | | | |
| ONORE | | | | | | | | | |
| LANT. | | | | | | | | | |
| <p>PART 2 of 2 PART PAN CIAH</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 1 | 3 | 1 | 25X1A | | | |
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| C-1 | | | WAB | | | | | | |

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| PHOTO NO. 987698 | | LOT NO. T2774 | | MAP REFERENCE C | | LATITUDE 26-25 S | | LONGITUDE 70-14W | |
| COUNTRY CI | | | | PROVINCE ATACAMA | | | | | |
| AREA NO | 311J | SUBJECT | A96 | SUBJECT | | SUBJECT | | SUBJECT | |
| | C A R M E N | | | | 10 | I R O N | | 15 | O R E |
| | S H I N G | | 25 | P L A N T | | | | 35 | |
| | | | 45 | | | | | | 40 |
| <p>PART 1 of 2 PART PAIR 5 in #</p> <p>14</p> | | | | | | | | | |
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